

### WHY BAPTISM?

"Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,  $^{20}$  teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age." - Matthew 28:19-20

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WHAT IT IS
1. The Word  Bapto = (usedx's in NT) to, to dip into, to  Baptize = (used majority of time in NT) to completely, to
2. The History
Before John the Baptist –
With John the Baptist -
3. The Meaning and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith, - Philippians 3:9 to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory
Colossians 1:27  When a person is baptized they are saying,  "I have"  "I haveto my old self"  "I have been"  "I have been made"
WHY WE DO IT
1. We don't do it for

Example = thief on the cross - Luke 23:42-43

2. We do it out of "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, <sup>20</sup> teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age." - Matthew 28:19-20
3. We do it to identify
• With
• With



# WHY COMMUNION?

WHAT IT IS
1. The Titles
• Communion = koinonia, connection, or Is not the cup of blessing which we bless a sharing in the blood of Christ? Is not the bread which we break a sharing in the body of Christ? - 1 Cor 10:16
<ul> <li>Eucharist = from eucharisteo - to give</li> <li>And when He had taken a cup and given thanks, He said, "Take this and share it among yourselves;" - Luke 22:17</li> </ul>
<ul> <li>Lord's Supper = from 1 Corinthians 11:20         Therefore when you meet together, it is not to eat the Lord's Supper - 1 Cor 11:20     </li> </ul>
2. The History And He said to them, "I have earnestly desired to eat this Passover with you before I suffer" - Luke 22:15
Jesus transformed the Passover ceremony into a ceremony.
3. The Meaning And when He had taken <i>some</i> bread <i>and</i> given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." <sup>20</sup> And in the same way <i>He took</i> the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood." - Luke 22:19-20
"body" = in the Jewish mind stood for a person's
"blood" = 'For the life of the flesh is in the blood' Leviticus 17:11
And according to the Law, <i>one may</i> almost <i>say</i> , all things are cleansed with blood, and without shedding of blood there is no forgiveness. Hebrews 9:22

WHY WE DO IT

	in remembrance of Me." 1 Cor 11:23-25
	in <i>to be</i> sin on our behalf, so that we might God in Him 2 Corinthians 5:21
	ess as if He lived your life so that He cou d lived His life." – John MacArthur
often as you eat this br	read and drink the cup, you proclaim the
en He had given thanks	s, He broke it and said, "This is My body, embrance of Me." - 1 Cor 11:24
ore whoever eats the bithy manner, shall be guing must examine himself,	read or drinks the cup of the Lord in an ilty of the body and the blood of the Lord. E and in so doing he is to eat of the bread ar
fore if you are presenting that your brother had before the altar and go;	ng your offering at the altar, and there as something against you, leave your offeri first be reconciled to your brother, and ther
	ade Him who knew no sine the righteousness of the the righteousness of the the righteousness of the the the the the the the the that the the the the the the the the the th



## WHY CHURCH?

*The difference between being a church attender and a church participant is				
COMMITTING TO A CHURCH PROVIDES A CONTEXT FOR REGULAR AND CONSISTENT				
Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms <i>and</i> hymns <i>and</i> spiritual songs, singing with thankfulness in your hearts to God Colossians 3:16				
COMMITTING TO A CHURCH PROVIDES A CONTEXT FOR REAL				
"fellowship" – <i>koinōnia</i> = communion,,				
1. True Fellowship Builds Strong They were continually devoting themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer Acts 2:42				
Be devoted to one another in brotherly love. Honor one another above yourselves Romans 12:10(NIV)				
"honor" - <i>tim</i> `e =, esteem				
2. True Fellowship Develops Sincere				
Sincere love within the context of the church is our greatest to the world				
"By this all men will know that you are My disciples, if you have love for one another." - John 13:35				
Beloved, if God so loved us, we also ought to love one another. <sup>12</sup> No one has seen God at any time; if we love one another, God abides in us, and His love is perfected in us 1 John 4:11-12				
COMMITTING TO A CHURCH PROVIDES A CONTEXT FOR NECESSARY				

"If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother. <sup>16</sup> "But if he does not listen *to you*, take one or two more with you, so that BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED. <sup>17</sup> "If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. - Matthew 18:15-17

Brethren, even if anyone is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; *each one* looking to yourself, so that you too will not be tempted. <sup>2</sup> Bear one another's burdens, and thereby fulfill the law of Christ. <sup>3</sup> For if anyone thinks he is something when he is nothing, he deceives himself. - Galatians 6:1-3

#### COMMITTING TO A CHURCH PROVIDES A CONTEXT FOR VITAL

good stewards of the manifold grace of God 1 Peter 4:10  3. Through  4. Through and let us consider how to stimulate one another to love and good deeds, 25 not forsaking our own assembling together, as is the habit of some, but		
fellowship, to the breaking of bread and to prayer Acts 2:42  And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, <sup>12</sup> for the equipping of the saints for the work of service, to the building up of the body of Christ; - Ephesians 4:11-12  2. Through As each one has received a special gift, employ it in serving one another as good stewards of the manifold grace of God 1 Peter 4:10  3. Through and let us consider how to stimulate one another to love and good deeds, <sup>25</sup> not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near	1.	. Through
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# WHY EVANGELIZE?

THERE'S A
1. People Can't Themselves as it is written, "THERE IS NONE RIGHTEOUS, NOT EVEN ONE; - Rom 3:10
And inasmuch as it is appointed for men to die once and after this <i>comes</i> judgment, - Hebrews 9:27
<ul> <li>There Is Salvation</li> <li>"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." - Acts 4:12</li> </ul>
IT'S A
Therefore, we are ambassadors for Christ, as though God were entreating through us; we beg you on behalf of Christ, be reconciled to God. He made Him who knew no sin {to be} sin on our behalf, that we might become the righteousness of God in Him 2 Cor 5:20-21
THERE'S A
"Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that I commanded you; and Io, I am with you always, even to the end of the age." - Matt 28:19-20
IS RUNNING OUT
And Jesus began to say to them, "See to it that no one misleads you. <sup>6</sup> "Many will come in My name, saying, 'I am <i>He!</i> ' and will mislead many. <sup>7</sup> "When you hear of wars and rumors of wars, do not be frightened; <i>those things</i> must take place; but <i>that is</i> not yet the end. <sup>8</sup> "For nation will rise up against nation, and kingdom against kingdom; there will be earthquakes in various places; there will <i>also</i> be famines. These things are <i>merely</i> the beginning of birth pangs Mark 13:5-8
HEAVEN WANTS TO

"I tell you that in the same way, there will be *more* joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance." - Luke 15:7

"In the same way, I tell you, there is joy in the presence of the angels of God over one sinner who repents." Luke 15:10

'But we had to celebrate and rejoice, for this brother of yours was dead and has begun to live, and was lost and has been found.' - Luke 15:32

Hindrances To Evangelism
1
2
3. A Tarnished "A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another. "By this all men will know that you are My disciples, if you have love for one another." - John 13:34-35
For such is the will of God that by doing right you may silence the ignorance of foolish men 1 Pet 2:15

