

BUILDING A CHURCH THAT LASTS

A study in the book of 1 Timothy

WHAT'S A WOMAN TO DO?

1 Timothy 2:9-15

A WOMAN AND HER _____

1. It's To Be About _____ Not _____

Likewise, *I want* women to adorn themselves with proper clothing, modestly and discreetly. . . - 1 Timothy 2:9

“proper” – *kosmioi* from *kosmeo* = well _____, or, in good _____

“modestly” – *aidos* = _____

“discreetly” – *sophrosune* = a well-balanced state of _____

2. It's To Be About _____ Not _____

. . . not with braided hair and gold or pearls or costly garments, but rather by means of good works, as is proper for women making a claim to godliness. - 1 Timothy 2:9, 10

A WOMAN AND HER _____

1. It's To Be About _____ Not _____

A woman must quietly receive instruction . . . - 1 Timothy 2:11

“quiet” – *hesychios* = _____ arising from _____

2. It's To Be About _____ Not _____

A woman must quietly receive instruction with entire submissiveness.¹² But I do not allow a woman to teach or exercise authority over a man, but to remain quiet. - 1 Timothy 2:11–12

“submissiveness” – *hupotage* = to place _____ in an _____ manner

“to teach” – lit., “to be a _____” - in other words, to hold an official position of _____.

• Established at _____

For it was Adam who was first created, *and* then Eve. - 1 Timothy 2:13

- **Disregarded at the** _____

And *it was* not Adam *who* was deceived, but the woman being deceived, fell into transgression. - 1 Timothy 2:14

A WOMAN AND HER _____

But *women* will be preserved through the bearing of children if they continue in faith and love and sanctity with self-restraint. - 1 Timothy 2:15

Women are the _____ **of** _____.